### SOUTH CAROLINA BUSINESS OPPORTUNITIES

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Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

# SCBO's Holiday Schedule for advertisers & readers is available at <a href="http://www.mmo.sc.gov/MMO/ops/MMO-scbo-index.phtm">http://www.mmo.sc.gov/MMO/ops/MMO-scbo-index.phtm</a>

#### ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: SC GOVERNOR'S SCHOOL FOR THE ARTS & HUMANITIES – RESIDENCE HALL RECONFIGURATION / RENOVATION

Project Number: H63-9510-AC
Location: Greenville, SC
Applicable SCBO Notes: 1, 4, & 5
Location at Which Public Notice of
Meetings Will Be Posted: SC Governor's
School Administration Building,
15 University St., Greenville, SC

15 University St., Greenville, SC 29601

Description of Project: During the original school construction, dorm counselor housing was not built as

apartment-style space, but as

simply two dorm room spaces

separated by a full bath. This project accomplishes two things: (1) Construction of roughly 9,000 square feet of new, apartment-style living space for residence hall counselors at the school, with

living space added equally at both ends of the four-story building, & (2) Renovation of approximately 5,000 square feet of existing counselor living space into study / activity / meeting space for students on each floor. Preliminary sketches & programming plans have already been completed, & copies of that work will be made available to all finalists. Full A/E services to include site analysis / evaluation, final programming & schematic design development, construction documents, bidding, & construction contract administration. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & **Execution of State Permanent** Improvements, Part II

Anticipated Construction Cost Range: \$4 million

Description of All Professional Services Anticipated for Project: Standard A/E services, including but not limited

services, including but not limited to architectural, structural, mechanical, civil, electrical, & other services as negotiated or agreed upon, i.e., site evaluation, land-scaping, interior design

Information to Be Submitted In
Addition to the Current Standard Federal
Forms 254 & 255: No additional materials

required, other than cover letter referencing work on similar projects. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, http://www.mmo.sc.gov/MMO/ose

/MMO-ose-index.phtm Resume Deadline: 11/30/07 – 4:00 pm

Number of Copies: 6

Agency/Owner: SC Governor's School for the Arts & Humanities

Name & Title of Agency Coordinator: Charles Tillotson, Vice President for Finance & Administration Address: Mailing & physical address is 15 University St., Greenville, SC

29601

**Phone:** (864) 282-3777 **Fax:** (864) 241-1235

E-mail: cet@scgsah.state.sc.us

Project Name: INDEFINITE DELIVERY CONTRACT – GENERAL A/E

SERVICES

Project Number: H47-D083-SG
Location: Winthrop University, Rock Hill
Applicable SCBO Notes: 1, 4, & 5
Location at Which Public Notice of
Meetings Will Be Posted: Facilities Management Office, Winthrop Univer-

sity

Description of Project: Provide general architectural & engineering services, to include feasibility studies for various campus buildings & small projects on an as-needed basis. Up to three firms will be selected. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Anticipated Construction Cost Range: \$1 million - \$5 million

Description of All Professional Services
Anticipated for Project: Full service architectural with resources for additional services to include MEP & structural engineering

Information to Be Submitted In Addition to the Current Standard Federal

Forms 254 & 255: None. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm

**Resume Deadline:** 11/29/07 – 2:00 pm

Number of Copies: 7

Agency/Owner: Winthrop University
Name & Title of Agency Coordinator:
Walter A. Hardin, Associate Vice
President, Facilities

Address: Winthrop University, Facilities Management Office, 2040 Alumni Dr., Rock Hill, SC 29733

Phone: (803) 323-2261

E-mail: hardinw@winthrop.edu

Fax: (803) 323-4295

Project Name: INDEFINITE DELIVERY CONTRACT - CIVIL **ENGINEERING SERVICES** Project Number: H47-D084-SG Location: Winthrop University, Rock Hill Applicable SCBO Notes: 1, 4, & 5 **Location at Which Public Notice of** Meetings Will Be Posted: Facilities Management Office, Winthrop Univer-

Description of Project: Provide civil engineering services for a variety of projects on an as-needed basis at Winthrop University. Up to three firms will be selected. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Anticipated Construction Cost Range: \$1** million - \$5 million

**Description of All Professional Services** Anticipated for Project: Provide civil engineering consulting services for capital improvement projects, feasibility studies & stormwater systems. Provide construction administration services as appropriate

Information to Be Submitted In **Addition to the Current Standard Federal** Forms 254 & 255: None. The Federal gov-

ernment is now using SF330 instead of SF254 & SF255. However, South Carolina law still reguires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, http://www.mmo.sc.gov/MMO/ose /MMO-ose-index.phtm

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President, Facilities

Address: Winthrop University, Facilities Management Office, 2040 Alumni Dr., Rock Hill, SC 29733

Phone: (803) 323-2261 Fax: (80-3) 323-4295 E-mail: hardinw@winthrop.edu

**Project Name: INDEFINITE DELIVERY** CONTRACT - CONSULTANT

SERVICES FOR

**ENVIRONMENTAL CONCERNS** Project Number: H47-D085-SG

Location: Winthrop University, Rock Hill Applicable SCBO Notes: 1, 4, & 5 Location at Which Public Notice of

Meetings Will Be Posted: Facilities Management Office, Winthrop Univer-

Description of Project: Provide environmental consulting services for a variety of projects on an asneeded basis at Winthrop University. Up to three firms will be selected. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & **Execution of State Permanent** Improvements, Part II

**Anticipated Construction Cost Range:** \$100,000 - \$500,000

**Description of All Professional Services** Anticipated for Project: Perform asbestos surveys, project planning & administration, air monitoring on an as-needed basis. Perform indoor air quality assessment & consultation as well as general environmental consultation. Provide construction administration services as appropriate

Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255: None. The Federal gov-

ernment is now using SF330 instead of SF254 & SF255. However. South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site. http://www.mmo.sc.gov/MMO/ose /MMO-ose-index.phtm

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President, Facilities

Address: Winthrop University, Facilities Management Office, 2040 Alumni Dr., Rock Hill, SC 29733

Phone: (803) 323-2261 Fax: (803) 323-4295

E-mail: hardinw@winthrop.edu

Project Name: INDEFINITE DELIVERY CONTRACT - MECHANICAL **ENGINEERING SERVICES** 

Project Number: H47-D086-SG Location: Winthrop University Applicable SCBO Notes: 1, 4, & 5 Location at Which Public Notice of Meetings Will Be Posted: Winthrop University, Facilities Management

Office

Description of Project: Provide mechanical engineering services for a variety of projects on an as-needed basis at Winthrop University. Up to three firms will be selected. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Anticipated Construction Cost Range: \$1** million - \$5 million

**Description of All Professional Services** Anticipated for Project: Provide services for the extensive campus-wide chilled water, steam, domestic water & building HVAC systems. Provide construction administration services on an as-needed basis

Information to Be Submitted In **Addition to the Current Standard Federal** 

Forms 254 & 255: None. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, http://www.mmo.sc.gov/MMO/ose /MMO-ose-index.phtm

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Number of Copies: 7

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Address: Winthrop University, Facilities Management Office, 2040 Alumni Dr., Rock Hill, SC 29733

Phone: (803) 323-2261 Fax: (803) 323-4295

E-mail: hardinw@winthrop.edu

Project Name: INDEFINITE DELIVERY CONTRACT - ELECTRICAL **ENGINEERING SERVICES** 

Project Number: H47-D087-SG Location: Winthrop University, Rock Hill Applicable SCBO Notes: 1, 4, & 5 Location at Which Public Notice of Meetings Will Be Posted: Facilities Management Office, Winthrop Univer-

Description of Project: Provide electrical engineering services for a variety of projects on an as-needed basis at Winthrop University. Up to three firms will be selected. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Anticipated Construction Cost Range: \$1** million - \$5 million

**Description of All Professional Services** Anticipated for Project: Provide services for the extensive campus-wide electrical systems, including a 5 KV distribution network, building systems, ballfield lighting & outdoor lighting. Provide construction administration services on an asneeded basis

Information to Be Submitted In **Addition to the Current Standard Federal** Forms 254 & 255: None. The Federal government is now using SF330 instead of SF254 & SF255. However. South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, http://www.mmo.sc.gov/MMO/ose /MMO-ose-index.phtm

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Address: Winthrop University, Facilities Management Office, 2040 Alumni Dr., Rock Hill, SC 29733

Phone: (803) 323-2261 Fax: (803) 323-4295

E-mail: hardinw@winthrop.edu

Project Name: INDEFINITE DELIVERY CONTRACT - FIRE

PROTECTION ENGINEERING

**SERVICES** 

Project Number: H47-D088-SG Location: Winthrop University, Rock Hill Applicable SCBO Notes: 1, 4, & 5 Location at Which Public Notice of Meetings Will Be Posted: Facilities Management Office, Winthrop Univer-

Description of Project: Provide fire protection system engineering services & design for retrofitting fire sprinklers in existing campus buildings or for fire sprinkler systems in new construction on an asneeded basis at Winthrop University. Up to three firms will be selected. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & **Execution of State Permanent** Improvements, Part II

**Anticipated Construction Cost Range:** \$100,000 - \$500,000

**Description of All Professional Services** Anticipated for Project: Fire protection

systems professional engineering services. Provide construction administration services on an asneeded basis

Information to Be Submitted In **Addition to the Current Standard Federal** Forms 254 & 255: None. The Federal gov-

ernment is now using SF330 instead of SF254 & SF255. However. South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, http://www.mmo.sc.gov/MMO/ose /MMO-ose-index.phtm

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#### Name & Title of Agency Coordinator:

Walter A. Hardin, Associate Vice President, Facilities

Address: Winthrop University, Facilities Management Office, 2040 Alumni Dr., Rock Hill, SC 29733

Phone: (803) 323-2261 Fax: (803) 323-4295

E-mail: hardinw@winthrop.edu

Project Name: INDEFINITE DELIVERY CONTRACT - ROOFING / WATERPROOFING

CONSULTANT SERVICES Project Number: H47-D089-SG Location: Winthrop University, Rock Hill Applicable SCBO Notes: 1, 4, & 5 Location at Which Public Notice of Meetings Will Be Posted: Facilities Management Office, Winthrop Univer-

**Description of Project:** Provide consulting services for a variety of roofing & waterproofing projects on an asneeded basis at Winthrop University. Up to three firms will be selected. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & **Execution of State Permanent** Improvements, Part II

**Anticipated Construction Cost Range:** \$100,000 - \$500,000

**Description of All Professional Services** Anticipated for Project: Investigate roof

leaks & other waterproofing problems & recommend procedures to correct the problems. Provide project design & construction administration services as appropriate

Information to Be Submitted In **Addition to the Current Standard Federal** Forms 254 & 255: None. The Federal gov-

ernment is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, http://www.mmo.sc.gov/MMO/ose /MMO-ose-index.phtm

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#### CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: CAMPUS ELEVATORS **UPGRADE - WALTON** RESEARCH

Project Number: H51-9779-JM-B Location: MUSC, Charleston, SC Applicable SCBO Notes: 2, 4, & 5 Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Description of Project: The scope of this project is to provide elevator service to the 8th floor of the Walton Research Building. The existing elevators currently service the building up to the 7th floor. The existing elevator cabs, doors & equipment will be modernized as part of this project under a separate contract. Work also includes demolition of the existing mechanical roof, slabs & concrete beams, new support structure for the elevator equipment on top of the existing roof, new penthouse structure onto the existing roof to house the new elevator equipment. Portion of the existing roof will need to be repaired around the existing penthouse. The existing exterior portion will receive a new plaza deck assembly & retractable canopy. Alternate Number 1 work includes providing an Otis Panel instead of a generic control panel. The use of minority, small business or women owned contractors is encouraged. Upon a refundable deposit of \$150 made payable to ADC Engineering, Inc., plans & specifications will be available from Duncan Parnell on 11/15/07. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$500,000 -

\$2,000,000

Architect/Engineer: ADC Engineering, Inc.

A/E Contact: Chris Gilger

A/E Address: 1226 Yeamans Hall Rd.,

Hanahan, SC 29406 A/E Telephone: (843) 566-0161

**A/E Fax:** (843) 566-0162

A/E E-mail: chrisg@adcengineering.com

Plans on File At:

AGC: Charleston, Columbia Dodge: Charleston, Columbia Others: Reed, Ga.; PASTORS, Inc.,

COBRA, & HCAC

Plans May Be Obtained From: Duncan Parnell, Inc., 3150 West Montague Ave., North Charleston, SC 29418, (843) 747-6033

Plan Deposit: \$150.00, refundable Pre-Bid Conf./Site Visit: Mandatory Pre-Bid Date/Time: 12/6/07 - 1:00 pm Place: MUSC. Engineering & Facilities. 2nd Floor Conference Room, 97 Jonathan Lucas St., Charleston

Agency/Owner: Medical University of SC Name & Title of Agency Coordinator: Julie Ham, Project Manager

Address: 97 Jonathan Lucas St., Charles-

ton, SC 29425 Telephone: (843) 792-3753 **Fax:** (843) 792-0251 E-mail: hamj@musc.edu

Bid Due Date/Time: 1/10/08 - 1:00 pm Place: MUSC, Engineering & Facilities, 2nd Floor Conference Room, 97 Jonathan Lucas St., Charleston

Hand Deliver Bids To: MUSC, Engineering & Facilities, 97 Jonathan Lucas St., Charleston, SC 29425

Mail Bids To: MUSC, Engineering & Facilities, PO Box 250190, Charleston, SC 29425-4016

**Project Name: ADULT EDUCATION** 

**FACILITY** Location: Sumter, SC Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

**Description of Project:** New construction of approximately 12,300 sq. ft. Adult Education Facility. Sumter. Construction is one-story, slab on grade, steel frame, bar joist, metal stud, brick veneer

Architect/Engineer: Drakeford Architects A/E Address: 120 North Main St., Sumter, SC 29150

A/E Telephone: (803) 774-2000 Plans on File At:

AGC: Columbia, Charleston Dodge: Columbia, Charleston

Plans May Be Obtained From: Drakeford Architects, 120 North Main St., Sumter, SC 29150

Plan Deposit: \$200.00

Pre-Bid Conf./Site Visit: 12/6/07 - 10:00

Place: Sumter School District 17 Offices, Board Room, 1190 North Pike West, Sumter, SC 29150

Agency/Owner: Sumter School District 17 Name & Title of Agency Coordinator: Bill Mabry, Assistant Superintendent for Finance

Address: Sumter School District 17, 1190 North Pike West, Sumter, SC

29150

Telephone: (803) 469-8536 Bid Due Date: 12/13/07

Place: Sumter School District 17 Offices. Board Room, 1190 North Pike West, Sumter, SC 29150

#### **ADDITIONS & RENOVATIONS** TO CROSS HIGH SCHOOL

A Negotiated Bid Will Be Received by the owner and/or architect no later than 2:00 pm for Additions & Renovations To Cross High School, Cross, SC, For Berkelev County School District, Moncks Corner. SC, on Tuesday, December 11, 2007, in the Conference Room of Berkeley County School District, 229 East Main Street. Moncks Corner, SC.

Plans & Specifications Will Be Available for inspection by interested sub-bidders at the office of F W Architects, Inc., AIA, 1550 West Evans Street, Florence, SC.

Qualified General Contractors licensed to do business in South Carolina may obtain a copy of the drawings & specifications from the architect upon deposit of the sum of one hundred & fifty (\$150.00) dollars, of which one hundred & no/100 (\$100.00) dollars will be refunded upon submission of a bona fide bid & return of documents in good condition within ten (10) days after the opening of bids. The owner / architect requires that each contractor submit a resume of his building experience with regard to this type of construction. This written resume should include a list of similar type projects with the amount of his respective contract for review by the owner / architect. This resume should be submitted by the general contractor or subcontractor when the plan deposit is submitted to the architect's office. Additional drawings & specifications for general contractors & subcontractors may be obtained upon deposit of the sum of one hundred & fifty (\$150.00) dollars, of which one hundred & no/100 (\$100.00) dollars will be refunded upon submission of a bona fide bid & return of documents in good condition within ten (10) days after the opening of hids.

A Five Percent (5%) Bid Bond & one hundred percent (100%) performance / payment bond are required.

Bids Will Be Binding for a period of thirty (30) calendar days following the date on which bids are opened. Bids must comply with the Laws of the State of SC, conditions of the specifications, & must be made on the form provided enclosed.

The Owner Reserves The Right to accept or reject, in whole or in part, any bid proposal that appears in the owner's judgment, not to be in the best interest of the owner.

Disadvantaged Business Enterprises will be afforded full opportunity & are encouraged to submit a bid in response to this request. Respondents to this request will not be discriminated against on the basis of race, color, sex, religion, age or national origin in consideration of the award.

Project: NORTH MAIN STREET STREETSCAPE PROJECT

Sealed Proposals Will Be Received by the mayor & city council of the City of Columbia, SC, for the North Main Street Streetscape Project. Proposals will be accepted from any contractor qualified to bid under the SC Licensing Law, until 2:00 pm. local time. December 20, 2007, at the second floor conference room, 1225 Laurel Street in Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the city engineer. The work to be done consists of, but is not limited to site work & all appurtenances associated with this project.

The Overall Purpose of the North Main Street Streetscape Project is to enhance automobile, transit, pedestrian & bicycle access, improve traffic safety, increase infrastructure serviceability & reliability & develop the visual character of the corridor through streetscape enhancements. Anticipated improvements include limited roadway widening, intersection enhancement, addition of auxiliary lanes, pavement resurfacing, new pavement markings, vehicular & pedestrian signage, roadway access modifications, enhance pedestrian access (e.g., crosswalks, pedestrian signals, curb ramps, etc.), street furniture (e.g., benches), street lighting, upgraded traffic signals, landscaping, utility relocations, drainage improvements & water & sewer system improvements.

The City Of Columbia Reserves The Right to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

Plans, Specifications & Bid Proposal Forms are on display at the office of the Director of Utilities & Engineering, second floor, 1225 Laurel Street, Columbia, SC 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Department, City of Columbia (803) 545-3252.

Copies Of Plans & Specifications May Be Secured on or after November 19, 2007, at the office of the Director of Utilities & Engineering, City of Columbia PO Box 147 Columbia SC 29217 for a non-refundable payment of \$200.00, payable to the City of Columbia, Department of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Dept. of utilities & engineering.

Due To The Required Compliance with terms & conditions of the Subcontracting Outreach Program of City-Funded Construction Projects of Two Hundred Thousand & No/100 (\$200,000.00) Dollars or More, it will be necessary for all general contractors submitting a bid for this project to acquire their plans & specification books no later than December 4, 2007.

Subcontracting Outreach Information will be provided during the pre-bid conference, which will be held on December 4, 2007, at 2:00 pm, local time in the Second Floor Conference Room at 1225 Laurel Street, Utilities & Engineering Department, Columbia, SC 29201.

Project: NEW CLOVER ELEMENTARY SCHOOL

Location: Clover, SC

Owner: Clover School District 2 of York Co.

The Owner Will Receive Sealed, single prime, lump sum bids until the bid time & date at the location given below for construction of new elementary school for a general contract (all trades) Bidders Must Be Pre-qualified to be eligible to submit bids & to have their bids considered. The following licensed contractors have been prequalified to bid this project:

- Matthews Construction Co., Inc.
- LaChase Construction Svcs., LLC
- Edison Foard, Inc.
- Beam Construction Co., Inc.
- Monteith Construction Corp.
- Randolph & Son Builders, Inc.

The Owner Will Consider Bids pursuant to South Carolina ST SEC 11-35 prepared in compliance with the Instructions to Bidders issued by the owner, & delivered by 3:00 pm, December 11, 2007, local time, to Clover School District Two of York County District Office, 604 Bethel Street, Clover, SC 29710. Bids will be thereafter publicly opened & read aloud.

Bid Security Shall Be Submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for a period of 45 days following opening of bids. The owner reserves the right to reject any & all bids & to waive minor informalities & irregularities.

A Non-Mandatory Pre-Bid Conference for all bidders will be held at the District Office on November 20, 2007, at 11:00 am, local time. Prospective prime bidders, subcontractors, & suppliers are invited to attend.

Prime Bidders (General Contractors), & mechanical, plumbing, & electrical sub-bidders may obtain complete sets of bidding documents, consisting of drawings, specifications, instructions, & forms for a deposit of \$400.00, made payable to LS3P Assoc., LTD., by providing the deposit & a UPS street address to Project Administrative Assistant for New Clover Elementary School, LS3P Assoc. LTD., 701-A Lady St., Columbia, SC 29201. The full amount of deposit for not more than two sets purchased through LS3P will be refunded to each bidder who, having submitted a bona fide bid, returns such sets in good condition within ten days after date of bid opening. Deposits will also be returned to contractors not submitting bids provided they notify architect of their intention not to bid & return plans at least five days prior to bid date. Other sub-bidders & material suppliers may obtain full sets of drawings & specifications upon payment of actual cost of reproduction & handling; payment for which will not be refunded. Individual sheets of drawings & pages of specifications will not be issued by architect; they may be purchased for the cost of reproduction, by ordering documents from Imaging Technologies, 205 Pickens Street, Columbia, SC 29205, (803) 254-2561, Iwilliams@itcola.com. Bidders & sub-bidders assume responsibilities indicated in Instructions to Bidders, including but not limited to Paragraph

Bidding documents will be available for review at the following locations:

- AGC: Charleston SC, Charlotte NC, Columbia SC, Greenville SC.
- F. W. Dodge: Charleston SC, Charlotte NC, Columbia SC, Greenville SC.
- The office of the architect.

Other planrooms may acquire & documents from LS3P without deposit or fee, if authorized by owner & architect in advance.

Bidders Shall Begin Work upon receipt of Notice to Proceed & to complete the work within the contract time indicated in the contract documents. Work is subject to liquidated damages indicated in the contract documents.

Bidders Must Be Properly Licensed under the state laws governing their respective trades appropriate to the size of the project. A performance bond, separate labor & material payment bond, & insurance in a form acceptable to the owner will be required of the successful bidder. Bidders & their subcontractors shall meet qualification requirements indicated in the contract documents.

Submission Of A Bid Shall Serve As Evidence that the bidder has confirmed that he is properly qualified to perform the work & is capable of obtaining the required bonds & insurance. Bidders shall, if requested, submit evidence in affidavit form of applicable experience, licensure, approvals, & certifications, adequate financial resources, work in hand capacity, adequate organization, & acceptable past performance. Submittal will be in the form of AIA Document A305 Contractor's Qualification Statement. Bidder's qualification information shall be considered privileged & confidential.

## DISC ANNEX RESTROOM IMPROVEMENTS FOR BEAUFORT CO. SCHOOL DISTRICT

The Beaufort County School District Invites interested licensed general contractors to submit bids for the DISC Annex Restroom Improvements, located in Beaufort, South Carolina. Bids will be received by the owner, Beaufort County School District, 1300 King Street Beaufort SC, in a designated conference room, until 2:00 pm, on November 29, 2007, at which time said bids will be publicly opened & read aloud. The envelopes containing the bids must be sealed & addressed to the Beaufort County School District, & designated as IFB #08-018, DISC Annex Restroom Improvements.

Copies Of The Bidding Documents may be obtained from A & E Digital Printing, 517 King Street, Charleston, SC, (843) 853-5066. No partial sets will be issued. Bidding deposit is \$50.00 per set non-refundable. Submit checks payable to Liollio Associates to A & E Digital Printing.

Documents Are Available for plan review in the FW Dodge Plan Rooms of Charleston, SC, & Savannah, GA, & also the AGC Plan Rooms in Charleston, SC, & Savannah, GA. Drawings & specifications are also available for examination in the office of Liollio Architecture, 147 Wappoo Creek Drive, Suite 400, Charleston, SC (843) 762-2222. Partial sets will not be distributed. Copyright of documents is emphasized. Documents may not be obtained or reproduced for distribution from any other source

without written permission from Liollio Architecture.

Each Bid Must Be Accompanied by a certified check of the bidder, or by a bid bond made payable to the owner for an amount equal to no less than 5 percent of the total bid as a guarantee that if the bid is accepted the required agreement will be executed & that a 100% performance bond will be furnished.

**No Bid May Be Withdrawn** after the scheduled closing time for receipt of bid for a period of 45 days.

The Owner Reserves The Right to waive irregularities in the Bidding process & to reject any or all Bids, subject to the laws & regulations of the State of SC.

Chris Poe
Beaufort County School District
1300 King Street
Beaufort South Carolina 29901

## EMERGENCY GENERATOR & RAISED SHELTER AT HILTON HEAD ISLAND AIRPORT

Bid Number: IFB 1690 / 081122

Sealed Bids Will Be Received by the Beaufort County Procurement Department at the office of Richard Hineline, Contract Specialist, Beaufort County, Beaufort Industrial Village, 1, Beaufort, SC 29906, until 3:00 pm, local time, Wednesday, December 5, 2007, for Installation of Emergency Generator & Raised Shelter; Relocation of Electrical Equipment & Associated Work at Hilton Head Island Airport, Hilton Head Island, SC.

Bids Will Be Publicly Opened & read aloud starting at 3:00 pm or as soon thereafter as practical. Bids received after 3:00 pm on the date specified will not be considered & will be returned to the bidder unopened. Bids transmitted by facsimile are non-responsive & will not be considered.

The Project Shall Consist Of the installation services of an emergency generator & raised shelter, relocation of electrical equipment & associated work at the Hilton Head Island Airport (HXD). The total project duration is 150 calendar days.

A DBE Participation Goal of 6.5% has been established for this project. This project will be advertised in accordance with rules established by the FAA.

Complete Examination & Understanding Of The Drawings & specifications is necessary in order for the bidder to properly submit a bid. Bid documents will be available for examination on Monday, November 12, 2007, & from Ms. Debbie Reneau, Wilbur Smith Assoc., PO Box 92 Columbia, SC 29202-0092, (803) 758-4503, Fax (803) 758-4603, upon payment of \$150.00, non-refundable. Checks shall be made payable to Wilbur Smith Assoc., Inc. & addressed Attn: Debbie Reneau.

Plans, Specifications & Other Contract Documents will be open to public inspection at the offices of the F.W. Dodge Corp. in Columbia, SC & Savannah, GA, the AGC Plan Room in Columbia, SC; & the Hispanic Contractors Association of the Carolinas Plan Room in Columbia, South Carolina.

A Non-Mandatory Pre-Bid Meeting will be conducted on Tuesday, November 20, 2007, at 11:00 am, at the Hilton Head Island Airport Commercial Terminal, 120 Beach City Road, Hilton Head Island, SC.

#### WATER LINE EXTENSIONS FOR WALLACE WATER COMPANY

Wallace Water Company, Inc. PO Box 37 Wallace, SC 29596 Project No. 01050

Separate Sealed Bids, for furnishing all materials, labor, tools, equipment & appurtenances necessary for the construction of Phase II - Water Line Extensions in the SC Highway 38 area, will be received by the owner at the Wallace Water Co. office at 4124 Fire Department Road (Highway 177) in Wallace, S, until 2:00 pm, on December 13, 2007, & then at said place be publicly opened & read aloud.

In General The Project Consists Of installation of approximately 4,215 LF of 10-inch water line, 9,572 LF of 8-inch water line, 32,076 LF of 6-inch water line, 24,580 LF of 4-inch water line, valves, fire hydrants, post hydrants, bore & jack, remove & replace pavement & other miscellaneous & related items

The Instructions To Bidders, bid form, contract agreement, plans, specifications, & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following locations:

- Wallace Water Co.: Wallace, SC
- AGC: Columbia, SC
- F.W. Dodge: Columbia, SC
- HPG & Company, Consulting Engineers, Inc.: West Columbia, SC

Copies Of Contract Documents & Plans may be obtained from the office of HPG & Co., Consulting Engineers, Inc., 1432 Sunset Boulevard, West Columbia, SC 29169, upon a non-refundable payment of \$250.00. Mailing address must be provided to ensure prompt delivery.

Each Bid Must Be Accompanied by a bid bond, prepared on the form of bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of SC. The bid bond shall be in the amount of 5 percent of the bid.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law. The successful bidder for this contract will be required to furnish a satisfactory performance bond & payment bond each in the amount of 100 percent of the bid. No bidder may withdraw his bid within 60 days after the date of the bid opening. The owner reserves the right to reject any or all bids & to waive any informalities.

Wallace Water Company, Inc. Joe Coble, President

#### STEVENS FIELD & CITY BALL FIELD FOR CITY OF GREER

Separate Sealed Bids for the Stevens Field & City Ball Field will be received by the City of Greer, 446 Pennsylvania Ave., Greer, SC 29650 (Recreation Center) until 3:30 pm, .local time, on December 5, 2007, & then at said place be publicly opened & read aloud. Faxed bids or faxed modifications of bids will not be accepted by the owner.

A Mandatory Pre-Bid Meeting Will Be Held on Friday, November 16, 2007 at 11:00 am. The meeting will begin at City Ball Field (allows meeting to be held in the existing Family Life Center in case of inclement weather) & proceed to Stevens Ball Field. Pre-bid meeting attendance shall be mandatory for all prime bidders, as well as for specialty subcontractors for lighting at both ball fields, irrigation system for playing field at City Ball Field (must be CSFM certified) & grading for playing field at City Ball Field (must be CSFM certified)

The Work To Be Done Consists Of Furnishing all materials, equipment & labor necessary for the construction of Stevens Ball Field & City Ball Field as shown on the drawings & specified in the contract documents.

Bid documents may be examined at the following locations:

- · Owner: City of Greer
- AGC Offices: Greenville, SC & Charlotte, NC
- Dodge Plan Rooms: Greenville, SC & Columbia, SC.
- Engineers: JTH Associates, LLC, Greenville, SC

- Architect:: Langley & Associates, Greer. SC
- Office of SC Minority Business Development, 1515 Richland Street, Suite C, Columbia, SC 9201

For A Cost Of \$200.00 Per Set, drawings, specifications & contract documents may be obtained via US mail from the office of JTH Associates, LLC, 3453 Pelham Road, Suite 105, Greenville, SC 29615

**No Bidder May Withdraw The Bid** within sixty (60) days after the actual date of the opening & thereof.

The Owner Reserves The Right to waive any informalities or to reject any or all bids.

#### Engineer

JTH Associates, LLC 3453 Pelham Road, Suite 105 Greenville, SC 29615

#### Owner

City of Greer c/o Greer Recreation Department 446 Pennsylvania Avenue Greer, SC 29650

#### **Architect**

Langley & Associates 109 S. Main Street Greer, SC 29650

#### STREETSCAPE FOR TOWN OF LATTA

Sealed Bids Will Be Received for a Streetscape Improvement Project at the Latta, South Carolina, Mayor's office, Town Hall, until 2:00 pm, local time, Thursday, December 6, 2007, at which time they will be publicly opened & read.

The Work Under This Contract will consist generally of the following, over (1) city block: Demolition work of indicated sidewalk, & asphalt, construction & installation of concrete pavers, concrete curb, gravel parking, irrigation, streetlamps, electrical receptacles, panels & conduits, & re-striping of street markings. All work on the project must be completed within 90 consecutive calendar days of date of Notice to Proceed.

Copies Of Bid Documents May Be Obtained from Hussey, Gay, Bell & DeYoung, Inc., 474 Wando Park Blvd, Suite 201, Mount Pleasant, SC 29464, (843) 849-7500, upon a deposit of \$75.00 per set. No refund will be made for returned documents.

Bids Must Be Accompanied by a certified check or bid bond payable to the Town of Latta for 5 percent of the amount of the bid to be forfeited as liquidated damages in the event that the bid be accepted & the bidder fails to enter promptly into a written contract

& furnish the required payment bond & performance bond & insurance certificates. Bids arriving after the designated time will be returned unopened.

The Town Of Latta Reserves The Right to reject any & all bids & to waive technicalities & formalities.

Owner: Town of Latta, Mayor's Office, 107 NW Railroad Avenue, Latta, SC 29565, (843) 752-5115

## CONSULTANT / PROFESSIONAL SERVICES

Description: EDUCATIONAL STUDIES
CONSULTANT EMPLOYED
AT A UNIVERSITY OTHER
THAN THE UNIVERSITY
OF SOUTH CAROLINA

Solicitation Number: USC-RFQ-1147-TLW

**Deadline:** 11/20/07 – 11:00 am. Not a public bid opening

Agency: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

29208

Bid Request: The bid package is available

through the USC Purchasing web site, <a href="http://purchasing.sc.edu">http://purchasing.sc.edu</a> or call the USC bid line at (803) 777-0255

Buyer: Theresa L. Watts, CPPB

#### **EQUIPMENT**

Description: ONE NEW INVACARE TDX
SP WHEELCHAIR; ONE NEW
QUICKIE GT MANUAL
WHEELCHAIR; ONE NEW LEVO
LAE MANUAL STANDING
WHEELCHAIR

Details: Vendor must have RESNA ATS & NRRTS CRTS certification

Solicitation Number: CS494; CS495; CS496

Delivery Point: Final delivery & fitting shall take place at SCVRD Wheelchair Clinic, West Columbia

Bid Opening Date/Time: 11/20/07 - 8:30

**Bid Opening Location:** SC Vocational Rehabilitation, 1410 Boston Ave., West Columbia, SC 29170

**Direct Inquiries To:** Todd Batt, rehab engineer, (803) 896-6082, for technical questions

Bid Request To: Mike Cupp, procurement manager, (803) 896-6520

Description: CHARLESTON COUNTY
SCHOOL DISTRICT IS SEEKING
TO ENTER INTO A TERM
AGREEMENT TO FURNISH
& DELIVER AIR-CONDITIONING
UNITS TO SCHOOL DISTRICT
LOCATIONS

Solicitation Number: B8018

**Deadline for Questions:** 11/19/07 – 12:00 noon, via fax (843) 566-1972

Delivery Point: Charleston County Bid Opening Date/Time: 11/27/07 – 2:00 pm

Bid Opening Location: Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405

Direct Inquiries to Buyer: Lawrence Lutrario

Telephone: (843) 566-1982 Download Bid From:

www.ccsdschools.com

Description: BEAUFORT COUNTY E.M.S. FACILITY EMERGENCY GENERATOR

Solicitation Number: IFB 1690/081224 Pre-Bid Conf.: Not mandatory. 11/19/07 – 1:30 pm on site at 2727 Depot Rd., Beaufort, SC.

**Delivery Point:** Beaufort County, SC **Bid Opening Date/Time:** 12/4/07 – 3:00

pm

Bid Opening Location: Beaufort County Purchasing Department, Beaufort Industrial Village, 102 Industrial Village Rd., Building 1, Beaufort, SC 29906

**Direct Inquiries To:** Robert E. Klink, PE, (843) 470-2625

Fax Requests for Bids/Questions to County Engineer: Robert E. Klink, (843) 470-2630

#### RE-BID

Description: HURRICANE BUNKER I.T. ROOM 10-TON AIR CONDITIONER

Solicitation Number: 2080053GD
Delivery Point: North Myrtle Beach, SC
Bid Opening Date/Time: 11/26/07 – 1:00 pm
Bid Opening Location: City of North Myrtle
Beach, 1120 2nd Ave. South, North
Myrtle Beach, SC 29582

Direct Inquiries/Bid Request to Buyer: Gloria Dix, (843) 280-5529

#### READVERTISEMENT TO EXTEND DEADLINE

Description: THE SCHOOL DISTRICT
OF PICKENS COUNTY IS
ACCEPTING SEALED BIDS
FOR PURCHASE &
INSTALLATION OF HERMAN
MILLER ACTION OFFICE
FURNITURE

Solicitation Number: 107-30-11-12

Due Date/Time: 11/19/07 – 3:00 pm Submit To: School District of Pickens County, Attn.: Jan Petersen, Procurement Services, 1348 Griffin Mill Rd., Easley, SC 29640

Direct Inquiries To: Jan Petersen, Purchasing Agent, (864) 855-8150, Ext. 143 or E-mail

<u>JanPetersen@pickens.k12.sc.us</u> **Bid Request:** <u>www.pickens.schoolfusion.us</u>

#### SKID UNITS FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for UPJ. Model Defender III Skid Units.

Bid packages can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30 am – 5:00 pm. To view or print a current bid, log on to <a href="www.columbiasc.net">www.columbiasc.net</a>. The City of Columbia Purchasing Division cannot fax bids or receive faxed bids.

Bid Due Date: 11/15/07 - 3:00 pm

Bid Number: 00031-07-08

## INFORMATION TECHNOLOGY MANAGEMENT

REQUEST FOR PROPOSALS

Description: INTEGRATED SOFTWARE
SOLUTION FOR THE SERVICE
MANAGEMENT FUNCTIONS
OF CLEMSON UNIVERSITY'S
COMPUTING & INFORMATION
TECHNOLOGY DEPARTMENT

Solicitation Number: IT6374

 $\textbf{Deadline for Questions:}\ 11/19/07-4:30$ 

pm

Delivery Point: Clemson University, Clemson Training, 445 Bracket Hall, Clemson, SC 29634

Submittal Deadline: 12/3/07 – 2:30 pm Submittal Location: Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or rhodam@clemson.edu

**Download Bid From:** 

www.clemson.edu/procurement

Buyer: Tammy Crooks, (864) 656-0641 or

E-mail duncant@clemson.edu

Description: PURCHASE / LEASE KONICA MINOLTA MS6000 MARK II DIGITAL FILM SCANNER, WITH ZOOM LENS, UNIVERSAL CARRIER, MSP3000 LASER PRINTER

& WORKSTATION Solicitation Number: USCA-11807-JJ

Delivery Point: Aiken, SC

Opening Date/Time: 11/19/07 – 3:00 pm Opening Location: USC Aiken, 471 University Pkwy., Aiken, SC 29801 Direct Inquiries to Buyer: Jeff Jenik, (803)

641-3258

Bid Request: (803) 641-3246 or E-mail

jeffj@usca.edu

#### INSTALLATION & SUPPORT OF CABLING & PAGE SYSTEMS FOR BEAUFORT SCHOOLS

The Beaufort County School District is soliciting proposals from qualified firms to acquire all services, supplies & equipment for the installation & ongoing support of Communications Cabling & Overhead Page Systems, complying with the descriptions & / or specifications & conditions of this Request for Proposal.

Proposals must be submitted no later than 3:00 pm, December 10, 2007.

Copies of RFP #08-017 can be obtained by contacting Sandra T. Amsler, CPPB, Procurement Coordinator, at (843) 322-2349 or electronically downloaded at <a href="http://www.beaufort.k12.sc.us">http://www.beaufort.k12.sc.us</a> & click on "Latest News," then RFP's.

Affirmative action equal opportunity employer.

Sandra T. Amsler, CPPB

Direct Inquiries/Bid Request to Buyer: Wes Stokes in Columbia, (803)

896-6839

Description: PARKING LOT
IMPROVEMENTS AT THE
CHERRY GROVE BOAT RAMP

Solicitation Number: 2080048GD Site Visit: 11/21/07 – 3:00 pm. Meet at 1120 2nd Ave. South, North Myr-

tle Beach

**Delivery Point:** North Myrtle Beach, SC **Bid Opening Date/Time:** 11/30/07 – 3:00

pm

Bid Opening Location: City of North Myrtle Beach, 1120 2nd Ave. South, North Myrtle Beach, SC 29582

Direct Inquiries/Bid Request to Buyer: Gloria Dix, (843) 280-5529

Description: CONSTRUCTION OF BICYCLE-PEDESTRIAN PAVED PATHWAY

Solicitation Number: 07-097
Delivery Point: Murrells Inlet, SC
Site Visit: Mandatory, 11/20/07 – 2:00 pm
Place: Intersection of US 17 Business &
Bypass, at the south end of the
Murrells Inlet community

Opening Date/Time: 12/5/07 – 3:00 pm Location: County of Georgetown Purchasing Office, Room #201 (small conference room), 129 Screven St., Georgetown, SC

Direct Inquiries To: David A. Rodgers at purch@georgetowncountysc.org or fax (843) 545-3500. Inquiries must be in writing.

Buyer: David A. Rodgers, (843) 545-3076 Website with Complete Specifications & Bid Documents:

http://www.georgetowncountysc.org/procurement/bids.html

#### **SERVICES**

Description: ANNUAL CONTRACT
FOR JANITORIAL CLEANING
& SUPPLIES FOR LITTLEJOHN
COLISEUM, WITH AN OPTION
TO RENEW FOR FOUR
ADDITIONAL YEARS

Solicitation Number: 6370

**Pre-Bid Conf./Site Visit:** Mandatory. 11/19/07 – 10:00 am

Delivery Point: Clemson University, Littlejohn Coliseum, Clemson, SC 29634

**Bid Opening Date/Time:** 11/27/07 - 2:00

pm

Bid Opening Location: Clemson University, Administrative Services
Building, Silas N. Pearman
Boulevard, Clemson, SC 29634

Direct Inquiries to Buyer: Ellen Gideon, (864) 656-4035 or E-mail egideon@clemson.edu

**Description:** I.F.B. FOR CARPET & TILE & INSTALLATION

Solicitation Number: IFB-LA-163-11/27/07 Site Visit: Not mandatory. Thursday, 11/15/07 – 10:30 am in Room 101, Barratt Hall, Lander University

Delivery Point: Greenwood, SC

Opening Date/Time: 11/27/07 – 3:00 pm Opening Location: Procurement Services, Lander University, Barratt Hall Suite 101, 320 Stanley Ave., Greenwood, SC

Direct Inquiries/Bid Request to Buyer: Lois Amick, phone (864) 388-8899 or fax (864) 388-8127 or Email lamick@lander.edu

**Download Bid From:** 

http://www.lander.edu/procurement/solicitation

## MINOR CONSTRUCTION

Description: LANDSCAPING SITE IMPROVEMENTS AT SC VOCATIONAL REHABILITATION CENTER IN CONWAY

**Details:** The above as per drawings contained in bid package

Solicitation Number: PS1401

Site Visit: Highly recommended. By appointment only. Call Penny Bethea at (843) 248-6231

**Delivery Point:** Conway VR Center, 3009 4th Ave., Conway, SC

**Bid Deadline:** 11/30/07 – 5:00 pm. Not a public bid opening

Bid Location: SC Vocational Rehabilitation, State Office, 1410 Boston Ave., West Columbia, SC 29170

#### **PRINTING**

Description: PRINTING "GEORGE STREET OBSERVER" STUDENT NEWSPAPER Solicitation Number: 08.28.DH.B.T2 Delivery Point: Charleston, SC Opening Date/Time: 12/3/07 – 2:00 pm Opening Location: College of Charleston, Procurement Office, 160 Calhoun St. Charleston, SC

**Direct Inquiries To:** Joan Miller-Calvary **Buyer:** Debbi Hinson, CPPB

Telephone: (843) 953-5510 Download Solicitation From:

http://www.cofc.edu/~procure/Solicitations.htm

Description: EVALUATION SERVICES
FOR S.C.D.M.H.'S "OASIS"
GRANT TO ASSIST CHILDREN,
ADOLESCENTS & THEIR
FAMILIES WITH MENTAL
HEALTH & SUBSTANCE ABUSE
CHALLENGES

Solicitation Number: P0058-07-DP
Delivery Point: Columbia, SC
Opening Date/Time: 12/10/07 - 3:15 pm
Opening Location: SC Dept. of Mental
Health, Office of Procurement,

Ste. 201, 2414 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** David Poster **E-mail:** <a href="mailto:dmp34@scdmh.org">dmp34@scdmh.org</a>

**Telephone:** (803) 898-8472

Description: MANAGEMENT SERVICES FOR A NEW FITNESS / WELLNESS CENTER

**Solicitation Number:** USC-RFP-1146-TLW **Pre-Proposal Conf.:** Not mandatory.

11/19/07 – 11:00 am at USC Upstate Campus, University Readiness Center, Room 247, 800 University Way, Spartanburg, SC 29303. Contact Dennis Ellinger at (864) 503-5771 for directions. Directions also may be found under the solicitation number at the web site listed below

Proposal Opening Date/Time: 12/7/07 – 11:00 am

Proposal Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The bid package is available through the USC Purchasing web site, <a href="http://purchasing.sc.edu">http://purchasing.sc.edu</a> or call the USC bid line at (803) 777-0255

Buyer: Theresa L. Watts, CPPB

#### REQUEST FOR PROPOSALS

Description: DEVELOP A MARKETING PROGRAM FOR EDGEFIELD COUNTY SENIOR CITIZENS COUNCIL'S TRANSIT SYSTEM

Solicitation Number: TRANS-1107

Delivery Point: Edgefield, SC

Submittal Date/Time: 12/7/07 – 2:00 pm Location: Edgefield County Senior Citizens

Council, 400 Main St., (PO Box 510), Edgefield, SC 2982 **Direct Inquiries To:** James R. Griffith,

(803) 637-5326 or address above **Buyer:** Edgefield County Senior Citizens

Čouncil

## UTILITY POLE INSPECTION FOR CITY OF CHARLESTON

Solicitation Number: 07-P038B.

The City of Charleston is accepting Request for Proposals for selection of a qualified firm for the implementation of our Utility Pole Inspection for the City of Charleston.

The City will receive proposals until December 11, 2007, at 2:00 pm in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Robin Barrett, CPPB, buyer, by fax (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

You may also obtain a copy of the solicitation by going to our web site, <a href="www.charlestoncity.info">www.charlestoncity.info</a> & then enter the Bidline page.

Telephone: (843) 724-7312.

Description: IMPLEMENTATION OF SCHOOL-BASED DENTAL SEALANT PROGRAM-DATA COLLECTION SYSTEM GRANT

**Solicitation No.:** Mini-Grant Application No. 32619-11/28/07- Mar

Opening Date/Time: 11/28/07 – 2:30 pm Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

**Direct Inquiries To Buyer:** Michelle Robinson, (803) 898-3469

**Bid Request:** 

http://www.scdhec.gov/procureme

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Description: FABRICATE, FURNISH &
ERECT NEW OVERHEAD
MOUNTED SIGNS &
OVERHEAD SIGN STRUCTURE
NUMBER 1 AT I-77 & BLUFF
RD, (SC 48-EXIT 5-RICHLAND
COUNTY)

Solicitation Number: SB9848-12/13/2007 Delivery Point: Richland County, SC Opening Date/Time: 12/13/2007 – 10:00 am

Location: SC Department of Transportation, 955 Park St., Columbia, South Carolina

**Direct Inquiries To Buyer:** Cheryl Patrick, CPPB, (803) 737-1487

Bid Request:

www.scdot.org/doing/procurement

#### PROPERTY MANAGEMENT FOR CITY OF CHARLESTON'S CITY MARKET

Solicitation Number: 07-P039C

The City of Charleston is accepting Request for Proposals for Full Service Professional Property Management for the City Of Charleston's City Market. There will be a non-mandatory pre-proposal meeting on November 27, 2007 at 2:00 pm, in the conference room at 116 Meeting Street, Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Gary Cooper, by fax to (843) 720-3872 or by mail to the above address. You may also obtain a copy of the solicitation by going to our website: <a href="https://www.charlestoncity.info">www.charlestoncity.info</a>. Click on the Bidline link.

#### **SUPPLIES**

Description: NEW BOOKSTORE FIXTURES FOR THE U.S.C. UPSTATE CAMPUS

Solicitation Number: USC-IFB-1148-TLW Delivery Point: Spartanburg, SC

Bid Opening Date/Time: 11/20/07 – 11:00 am

Bid Opening Location: USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208

Bid Request: The bid package is available through the USC Purchasing web site, <a href="http://purchasing.sc.edu">http://purchasing.sc.edu</a> or call the USC bid line at (803) 777-0255

**Buyer:** Theresa L. Watts, CPPB, (803) 777-4115

Description: PROVIDE CONTRACEPTIVE DEVICES

Solicitation No.: IFB-CON-12/04/07-MAR

**Delivery Point:** South Carolina

Bid Closing Date/Time: 12/4/07 – 2:30 pm Bid Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Michelle Robinson, CPPB, (803) 898-3469

Bid Request:

 $\frac{\text{http://www.scdhec.net/procureme}}{\text{nt}}$ 

Description: FURNISH, DELIVER & INSTALL FURNISHINGS & MANIPULATIVES FOR A CHILDCARE CENTER

**Solicitation Number:** BVB-1965 (Best Value Bid)

Delivery Point: Florence, SC

**Opening Date/Time:** 11/27/07 – 2:00 pm,

local time
Opening Location: Francis Marion Univer-

sity, Room 102, Stokes Administration Building, Florence, SC Direct Inquiries/ Bid Request to Buyer:

Ron Flowers, (843) 661-1161 or Rflowers@Fmarion.edu

## PRE-FABRICATED PEDESTRIAN BRIDGE FOR CITY OF LANCASTER

The City Of Lancaster, SC is soliciting sealed & competitive bids from qualified manufactures for Pre-Fabricated Pedestrian Bridge.

Sealed bids clearly marked "Pre-Fabricated Pedestrian Bridge" with the bidders name & address on the outside of the envelope shall be accepted by the City of Lancaster Procurement Office, Attn: Mrs. Teresa Meeks, 216 South Catawba Street, Lancaster, SC 29721, until 10:30 am, Tuesday, November 20, 2007. Bids will not be accepted after the above date & time. Bid prices shall remain valid for sixty days following the bid opening.

The work consists of providing a fully engineered, clear span bridge of welded steel

construction with wood decking delivered to the project site.

Bridge specifications & contract documents may be obtained from the office of the engineer, Dennis Corporation, 5000 Thurmond Mall Suite 114, Columbia SC 29201, (803) 252-0991. When requesting specifications or contract documents, provide the following information about your company: mailing address, street address, e-mail address, telephone number; & fax number. Questions concerning the bid documents shall be addressed to Dennis Corporation, Attention: Tim Antley, Project Manager, 5000 Thurmond Mall Suite 114, Columbia SC 29201, (803) 252-0991 or tantley@denniscorporation.com.

Bids will not be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing

Law (South Carolina Code of Laws as amended). No bidder may withdraw the bid within 60 business days after the actual date of the opening.

The City of Lancaster reserves the right to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further with the contractor of its choice. & to request additional information, to interview & to make an award deemed in its own best interest. All submittals shall become property of the City.

> Teresa Meeks Director of Administrative Services City of Lancaster

#### MOTOR OIL FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Motor Oil."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to www.columbiasc.net or call (803) 545-3470 between the hours of 8:30 am - 5:00 pm.

Bid Number: 00033-07-08.

Bid Deadline: 11/21/07 - 10:00 am.

#### FOR SALE

#### JUNK SCHOOL BUSES / VEHICLES

Project Title: 11 Lots of Junk School Buses / Vehicles.

The SC Surplus Property Office will accept sealed bids for Junk School Buses & Other Vehicles, sold "as is, where is" as junk in various locations throughout the State of South Carolina.

Bids will be opened on November 27, 2007, at 2:00 pm

Bid Opening Location: SC Surplus Property, 1441 Boston Ave., West Columbia,

Please Contact: Pete McGhee at (803) 896-6883 or EMcghee@gs.sc.gov for questions & information.

Each lot will be listed on our web site from which you can download solicitations. The address is www.scsurplusproperty.com.

**Description: SALE OF SURPLUS** MACHINE TOOLS BY TRIDENT TECHNICAL COLLEGE - RE-POST

Solicitation Number: 090707-926-109RT-11/19/07

Site Visit: Not mandatory, but recommended

Delivery Point: North Charleston, SC Opening Date/Time: 11/19/07 - 2:00 pm Opening Location: Trident Technical College, Main Campus, Room 110, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC 29405

Direct Inquiries to Buyer: Bob Tyner, robert.tyner@tridenttech.edu or (843) 574-6279

#### **Download Solicitation From:**

http://www.tridenttech.edu/procur ement\_prcpostings.htm

Description: SURPLUS SALE -**COMPUTERS WITHOUT HARD** DRIVES, MONITORS, FAX MACHINES, PRINTERS, V.C.R.'S, CAMCORDERS, TYPEWRITERS, SAFES, CHAIRS, TABLES, DESKS, STUDENT CUBBIES, PRINTING PRESS & TV'S

Location: Warehouse at 3999 Bridge View Dr., Charleston, SC 29405

Bid Date: 11/17/07 from 9:00 am to 2:00

Direct Inquiries To: Frederick Feil, Director, Contracts & Procurement Services, (843) 566-7270

#### **OFFICE BUILDING** IN BEAUFORT, SC

The SC Employment Security Commission is accepting sealed bids for the sale of a 1story masonry office building containing 3,262 sq. feet on approximately 9,750 sq. feet of land located at 914 Boundary Street. Beaufort, SC. Primary zoning classification within the central business district is HC, Highway Commercial.

Bids will be accepted until 10:00 am. Wednesday, December 19, 2007. For more information & bid documents, call Larry Parker at (803) 737-0108.

#### **NOTICES**

#### **CHARLESTON SCHOOLS PLAN MINORITY** CONTRACTOR FAIR

SWMBE firms throughout the State are invited to attend & obtain marketing information about future business opportunities that will be available in the construction phase of Charleston County School District's current building program.

> Thursday, November 15, 2007 6:30 pm Burke High School Auditorium 244 President St. Charleston, SC 29403

There also will be an opportunity to network with prime firms. Plus, information will be available on how to get your business certified by the Governor's Office.

For more information, call Construction Dynamics, Inc., at (803) 754-3395 or Brownstone Construction Group at (803) 376-6044.

#### NOTICE OF COOPERATIVE PROCUREMENT FOR DRUG TESTING KITS

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with State of Arkansas, Office of State Procurement, to establish comprehensive, statewide, multiple award contracts with qualified vendors for the purchase of Drug Testing Kits. The State of Arkansas, as lead state on behalf of the National Association of State Procurement Officials (NASPO,) will issue an Invitation For Bid, for the purpose of establishing a single or multiple award contracts to be used by Arkansas, Arkansas Eligible Contract Users, Participating States & their eligible entities that have signed a Participating Addendum. Additional states may ioin at a later time by signing a participating agreement. The resultant contracts will have an initial term of one (1) year with an option to extend the contract for up to six (6), additional one (1) year periods or any portion thereof.

Participating States: Arkansas (lead state), Alaska, Hawaii, Louisiana, Massachusetts, Nevada, Oklahoma, South Carolina, South Dakota, & Washington.

The solicitation may be viewed at: http://www.arkansas.gov/dfa/procurement/bi ds/bid\_info.php?bid\_number=SP-07-0437R

Contracts will be established with authorized vendors only.

The contact for this Invitation For Bid is:
Judy Shirley, Buyer III
State of Arkansas
Office of State Procurement
1509 West Seventh Street, Room 300
Little Rock, Arkansas 72201-3966
Phone (501)-324-9314
Fax (501)-324-9311
judy.shirley@dfa.state.ar.us

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of Iowa, please contract Voight Shealy at (803) 737-0635 or <a href="mailto:vshealy@mmo.state.sc.us">vshealy@mmo.state.sc.us</a>.

#### **GOT COMMENTS?**

State Procurement Office State Engineer's Office Office of Audit & Certification Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <a href="http://www.mmo.sc.gov/MMO/ccs">http://www.mmo.sc.gov/MMO/ccs</a>
   <a href="http://www.mmo.sc.gov/MMO/ccs">/MMO-ccs-index.phtm</a>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to
- jaycock@mmo.state.sc.us
- Fax to (803) 737-0639

#### **SCBO NOTES**

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / wwner

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall

include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE TANKWAGON PRICES Effective November 6, 2007 Through November 12, 2007 LP Gas Average: \$1.6286

#### **GASOLINE**

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.6784	\$2.6944
Unleaded Mid Grade (89 Octane)	\$2.7574	\$2.7589
Unleaded Premium (93 Octane)	\$2.8946	\$2.9032

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <a href="http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm">http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm</a>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor 1201 Main Street, Suite 600, Columbia, S.C. 29201 (803) 737-0686 mlfowler@mmo.state.sc.us

Online SCBO: Effective September 24, 2007, The SC Budget & Control Board's Division of Procurement Services provides online SCBO to the public at no charge at

http://www.mmo.sc.gov/MMO/ops/scbo\_online/ MMO-scbo-online.phtm

Hard Copy: Price: \$125.00/year. Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

Address Changes: Send new address with entire mailing label from last issue received to same address as shown above.

Materials Management Office 1201 Main Street, Suite 600 Columbia, SC 29201

Return Service Requested

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